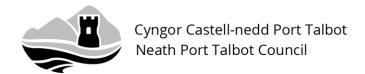
# **AGENDA**



#### COUNCIL SUMMONS

To all Members of Council

You are hereby summoned to attend a

MEETING OF THE COUNCIL

to be held at 2.00 pm on

9 November 2022

Multi - Location Meeting,

**Microsoft Teams or Council Chamber, Port Talbot** 

# ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE DURATION OF THE MEETING

**Webcasting:** This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

#### --- A G E N D A ---

# PART A

- 1. Mayor's Announcements
- 2. Declarations of Interest
- 3. Minutes of the Previous Meeting/s of Council held on the 25th May 2022, 13th July 2022 and the 12th September 2022. (Pages 5 20)

4. Public Question Time.

Questions must be submitted in writing to Democratic Services

democratic.services@npt.gov.uk
no later than noon on the working
day prior to the meeting. Questions must relate to items on the
agenda. Questions will be dealt with in a 10 minute period.

#### PART B

- 5. Presentation by the Chief Fire Officer for Mid & West Wales Fire and Rescue Service
- 6. NPT Youth Justice and Early Intervention Plan 2022 2023 (Pages 21 68)
- 7. Corporate Plan Annual Report 2021/2022 (Pages 69 226)
- 8. Changes to Political Proportionality and Committee Membership (Pages 227 230)
- 9. Authority to Recruit to the Post of Corporate Director Strategy and Corporate Services (Pages 231 248)
- 2023 Review of Parliamentary Constituencies Revised Proposals (Pages 249 - 274)
- 11. NPTCBC Standards Committee Appointment of Independent Members (Pages 275 276)

#### PART C

- 12. Notice of Motion under Section 10 of Part 4 (Rules of Procedure) the Council's Constitution
- 13. Questions from Members, with Notice, under Rule 9.2 of the Council's Procedure Rules

# 14. Urgent Items

Any urgent items (whether public or exempt) at the discretion of the Mayor pursuant to Section 100B (4) (b) of the Local Government Act 1972.

**Chief Executive** 

**Civic Centre Port Talbot** 

Thursday, 3 November 2022